

**Cal-Mortgage Loan Insurance Division**

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**NOTICE AND AGENDA**

September 5, 2008

Revised

**Advisory Loan Insurance Committee**

**DATE:** September 16, 2008 (Tuesday)  
**TIME:** 10:00 a.m.  
**PLACE:** Cal-Mortgage Loan Insurance Division  
300 Capitol Mall, Suite 1560  
Sacramento, California 95814

Further information about the meeting may be obtained from **Colleen Wilson** at the address on the letterhead and at the telephone number of **916-319-8828**, or the e-mail address of [cwilson@oshpd.ca.gov](mailto:cwilson@oshpd.ca.gov)

1. Call to Order: Roll Call
2. Opening Remarks  
Chair, • OSHPD Director, • Deputy Director
3. Changes to the Order of the Agenda, if Any
4. Approval of Minutes of the June 19, 2008 Meeting.
5. Reports from Committee Members
6. Application Review  
**Pilgrim Place, Claremont**  
(Project Officer, Warren Heringer)  
The \$26,090,000 project will expand and renovate the campus of this residential care facility for the elderly.



7. Uninsured Parity Debt Guidelines
8. Victor Valley Community Hospital  
Emergency Line of Credit
9. Deputy Director's Report
  - a. Project Monitoring – Gartrell
  - b. Pending Projects - Evans
  - c. Problem Project Report – McLaney

Next ALIC Meeting: October 16, 2008

- Future Agenda Items

9. Adjourn

***Note: No agenda items can be added after the date of the Notice***

The Agenda is also posted on the Internet at  
<http://www.oshpd.state.ca.us/calmort/new/index.htm>

**If a reasonable accommodation is needed to attend or participate in this meeting / event, please contact Colleen Wilson at least 5 working days prior to this event at 916-319-8828. OSHPD will make every reasonable effort to provide the necessary accommodation(s).**